

**Name**

*This entry form needs to be completed for State Fair exhibits if no other entry form is required. Use the back of form if more space is needed.*

**4-H age**

1. Write here any information that is required for this exhibit as described in the fair book.

**County****Project Description**

(Examples: horticulture-carrots; electricity display; forestry curriculum; visual arts-textiles)

2. What did you do? Add anything you would like the judge to know.



3. What have you learned about this 4-H project area while preparing this exhibit?

**Class #****Years in project area**

**South Dakota State University • College of Agriculture and Biological Sciences • Cooperative Extension Service**

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