



# 4-H Horse Form I 2007

YD4H415



I (we) agree to abide by the rules and regulations as published in the State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

County: \_\_\_\_\_ 4-H Youth ID #: \_\_\_\_\_

4-H Youth/Exhibitor Signature: \_\_\_\_\_ Date \_\_\_\_\_

4-H Youth/Exhibitor Name: \_\_\_\_\_

Parent/Legal Guardian Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/PO Box City State Zip

Parent/Legal Guardian Signature: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Extension Educator Signature: \_\_\_\_\_

### 4-H HORSE IDENTIFICATION

The following described horse is the horse that I have for my 4-H Horse Project:

Breed: \_\_\_\_\_

Sex: \_\_\_\_\_ Mare \_\_\_\_\_ Gelding

Height: \_\_\_\_\_

Weight: \_\_\_\_\_

Color: \_\_\_\_\_

Markings: (Please mark on reverse side or attach photo of horse) \_\_\_\_\_

I own this horse: \_\_\_\_\_ Yes \_\_\_\_\_ No

My family owns this horse: \_\_\_\_\_ Yes \_\_\_\_\_ No

This horse is loaned to me: \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, by: \_\_\_\_\_  
(Name of owner)

### OWNER'S AFFIDAVIT

I certify that I have allowed \_\_\_\_\_, a 4-H member, the use of the following horse:

Breed: \_\_\_\_\_

Sex: \_\_\_\_\_ Mare \_\_\_\_\_ Gelding

Height: \_\_\_\_\_

Weight: \_\_\_\_\_

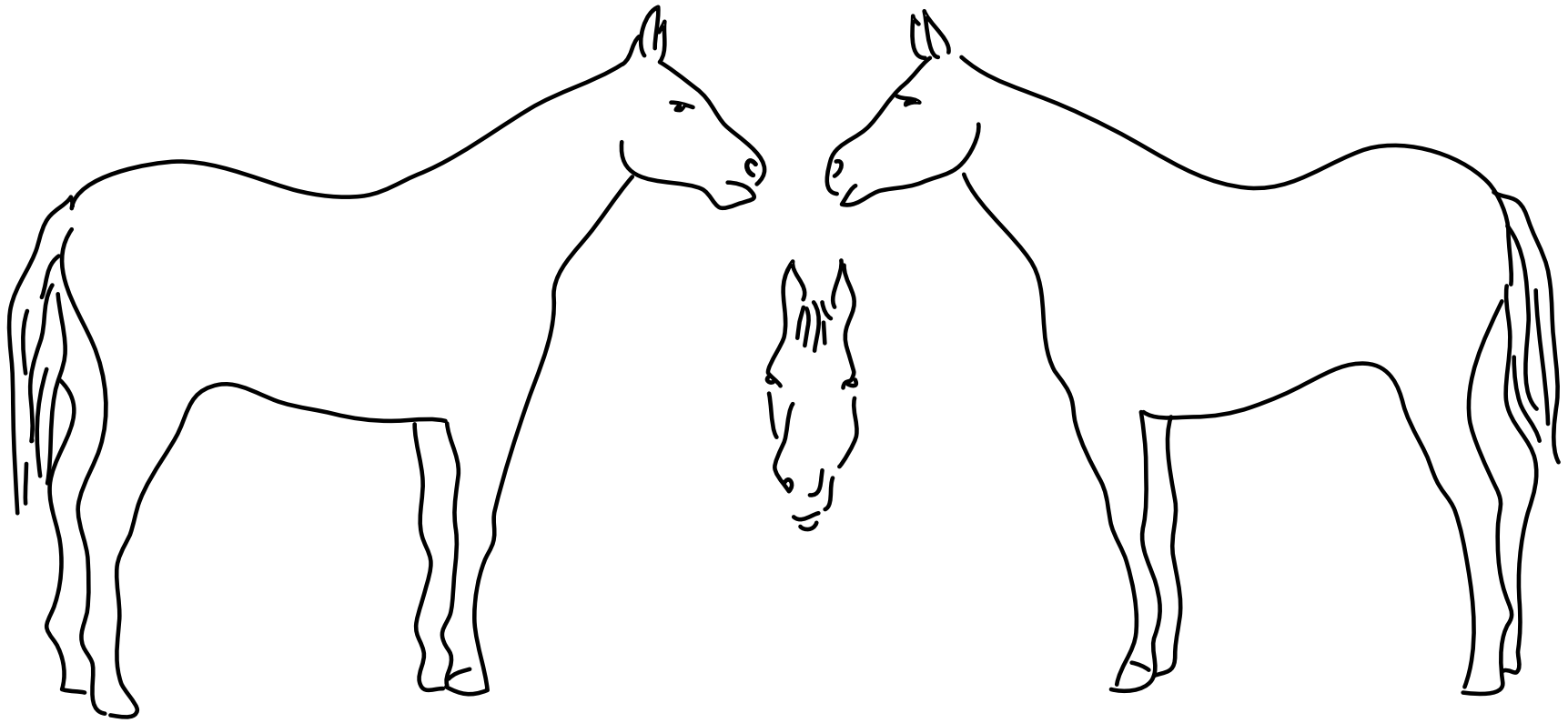
Color: \_\_\_\_\_

Markings: (Please mark on reverse side or attach photo of horse) \_\_\_\_\_  
for their use in the 4-H Horse Project.

I also certify that said 4-H member, has managed (feeding, grooming, exercising, training, stall management, etc.) this horse at least 75% of the time during the course of the project year and said 4-H member has also had access to the use of this horse for at least 75% of the time during the course of the project.

\_\_\_\_\_  
Horse Owner's Signature Date

**Fill in the form that pertains to you.**



**Sketch markings, and indicate color (or attach photo of horse.)**

South Dakota State University • College of Agriculture & Biological Sciences • Cooperative Extension Service