

2009



April 25 Project judges training, Mitchell
 April 24-26 State Shooting Sports
 May 6 Sheep/Goat/Swine Weigh-in
 May 28 Painting class, Pukwana
 June 1 Leader/parent meeting, 8:00 pm
 June 2 Livestock judging
 June 9 Livestock judging
 June 10 Special Foods contest
 June 11 FCS judging, ag bldg.
 June 16 Livestock judging
 June 17 FCS judging, ag bldg.
 June 22 County Horse Show
 June 23 Livestock judging
 June 25 FCS judging, ag bldg.
 June 30 Public Presentations
 July 16 Fashion Revue contest
 July 18 Chamberlain 4-H rodeo
 July 21-23 State Horse Show
 July 24 State Livestock judging
 July 24-26 Summer Spotlight
 August 3 Leader meeting
 August 5-6 **ACHIEVEMENT DAYS**
 Sept. 3-7 State Fair

Brule County Extension
 300 S Courtland, Ste 202
 Chamberlain SD 57325

Phone/Fax: 605-234-4431

Email: brule@ces.sdstate.edu

Brule County 4-H Website:
<http://brulecounty.org/27>

Brule County Extension Website:
<http://brulecounty.org>

South Dakota State University, South Dakota counties and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran status.

Brule County 4-H Crier

In This Issue

Summer Calendars
 County/State
 Achievement Day
 Committees
 Special Foods entry
 Rodeo schedule
 Livestock judging
 schedule

Sheep/Goat/Swine Weigh-In

Weigh-in for all market sheep, swine and meat goats will be May 6 at the ag building in Pukwana beginning at 4:00 p.m.

If you are new to the special foods contest there is a booklet available at the office or [Special Foods\YD4H220-06.pdf](http://SpecialFoods\YD4H220-06.pdf)

The scoresheet and recipe worksheet [Special Foods\recipeworksheet2008.pdf](http://SpecialFoods\recipeworksheet2008.pdf) have been updated since the booklet was printed.

Let's Paint Run-A-Ways



If you have ever wanted to paint without investing in expensive supplies, Let's Paint Run-A-Ways is for you! All supplies are furnished to the student. All you need to bring is a willingness to learn. You will take home a completed painting. For those of you who have participated in previous years the instructor will be new.

The class will be offered Thursday, May 28 beginning at 9:00 am – 12 noon. Cost is \$23. Frames are an additional fee and will be available on the class day. To see a sample of the paintings go to:

<http://www.letspaintrunaways.com/>

Please register with the Extension office by May 15.

Recipe Adventure!

Now is the time to start thinking about recipes for the Special Foods event and practice on a recipe or two to determine which is nutritionally sound and can be completed in the time requirement. This is a great way to get involved in Youth-In-Action events! You don't have to give a speech, only answer questions. This is an excellent opportunity for both boys and girls.



If you are wondering about your recipe or have any questions, call the office. If you would like Julie to come to your club to make a short presentation on Special Foods, please contact her. If you are interested in a Special Foods help session, call the office to get on a list. It wouldn't be scheduled until school is out.

Special Foods



The special foods contest will be June 10 at St. Joseph's in Chamberlain. An entry form can be found in this 'Crier'. Entries are due by Friday, May 22.

4-H Camp



There are two different opportunities to attend 4-H camp. Camp Bob Marshall is at

Custer State Park and has 3 camp dates; June 22-25, June 26-29 and June 30-July 3. These camps are for 8-10 year olds.

There is also a SET (Science, Engineering & Technology) Camp at Bob Marshall, June 3-6. This camp is for 11-13 year olds. Tracks to choose from are robotics, forensic science, rocketry, GPS, bridges, lost lady bug project and trebuchet building. **Registration for all these camps is May 15.**

The second opportunity is at Camp Lakodia in Madison June 17-19. The camp is for 6-12 year olds. **Registrations for this are due to the Extension office by April 24.**

Please contact the office for forms or more information on these camps.

Horse Show Clinic



The SD 4-H Horse Committee is hosting a clinic to help familiarize horse show participants, parents and project leaders about the requirements, guidelines and expectations of the SD 4-H Horse Shows. Whether it is your first time in 4-H Horse or you have been around the program for years, there are often questions about how performance can be improved.

The clinic is in Winner May 26-27; a brochure and registration form are found later in this "Crier".

Horse Safety Training

This is a reminder that ALL 4-H horse and rodeo participants must take horse safety training each year. A parent must do the training every 3 years.

Wanalain Livestock club will be doing training at an upcoming meeting or you may contact the Extension office to schedule a time for training.

All training must be done by June 1 and a list of participants is sent to the state 4-H office.

TLC

Teen Leadership Conference is June 9-12 on the SDSU campus in Brookings. The 63rd TLC will provide a great balance of leadership training, personal growth and fun to any youth between 13 and 18 years of age.

There are several great workshops to choose from so get your registrations in early. Fee is \$150 until April 30; it raises to \$175 through May 15.

The office has forms or you can access them at

<http://4h.sdstate.edu/clubs.cfm?area=clubs&page=clubs#TLC>



Rodeo

In this "Crier" is a current 4-H rodeo schedule. Entry forms for most of the rodeos should be available by May 1. You may find entries on the state 4-H rodeo page <http://sd4hrodeo.org>

Keep in mind that you may print the entries from the website but they must be signed by the county educator. All rodeos require current insurance.

All entries plus an updated rodeo rule booklet may be obtained at the Extension office.

Rodeo rulebook
[..Rodeo\YD4H41409.pdf](http://Rodeo\YD4H41409.pdf)

Summer 4-H Events Set

FCS Judging Schools – set for June 11, 17 and 25. All schools will be at the ag building in Pukwana and begin at 2:00 p.m.

Public Presentations – June 30
Fashion Revue – July 16

If you have any questions about these events or would like guidelines please contact the Extension office.

AT LARGE MEMBERS

Remember to turn in your insurance by April 17.

Summer Prospect Shows



There are several livestock prospect shows during the summer. As of now the office has entries for the following:

May 3 – Hutchinson County 4-H fairgrounds, Tripp SD

June 6 – Northern Plains Livestock Day, Brown County Fairgrounds, Aberdeen SD

Livestock Affidavits

All livestock affidavits are due to the Extension office by May 31; this includes the horse form. Following are links for the various species affidavit.

Breeding Beef

<http://agbiopubs.sdstate.edu/articles/4HYD424.pdf>

Market Sheep

<http://agbiopubs.sdstate.edu/articles/4HYD419.pdf>

Breeding Sheep

<http://agbiopubs.sdstate.edu/articles/4HYD426.pdf>

Market Swine

<http://agbiopubs.sdstate.edu/articles/4HYD425.pdf>

Meat Goat

<http://agbiopubs.sdstate.edu/articles/4HYD420.pdf>

Dairy Goat

<http://agbiopubs.sdstate.edu/articles/4HYD428.pdf>

Horse [..Horse\2008YD4H413.pdf](http://Horse\2008YD4H413.pdf)

Horse Show Rule book

[..Horse\YD4H412-09 4-H Horse Project Show Guide.pdf](http://Horse\YD4H412-09 4-H Horse Project Show Guide.pdf)

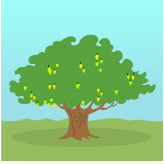


4-H Judges Training

Are you interested in working with youth and have a few extra hours in August? Then this training is for you. The training will be Saturday, April 25 at the Davison County 4-H grounds. Topics covered will be what to look for and how to judge 4-H exhibits. There will also be breakout sessions covering specific projects. A registration form with complete information is attached to this "Crier".

This training is a great opportunity to start or update your judging knowledge. It allows the county exhibit judges to see what criteria is expected at the state level so our youth will be on the same level with their projects.

4-H Million Trees Project



This is a large-scale service-learning project with the goal to plant 1,000,000 trees across the US to beautify America. The organization is hoping to reach their goal in 2011.

To simplify the acquisition of trees and minimize the cost, 4HMT has partnered with The Arbor Day Foundation so clubs can obtain 12 small trees, delivered, with a \$12 annual membership.

Over 26,000 trees have been planted by over 9800 4-H youth in 35 states. To participate and for more information go to the website <http://www.4hmilliontrees.org>

Citizenship is the Pillar of the Month for April

Are you a good citizen? Being a good citizen means doing your part to make our world a better place for all of us. But, how can one person really make a difference in the world or even in our country? The answer to that question can be answered with this short story...

When I was a young man, I wanted to change the world. I found it was difficult to change the world, so I tried to change my nation. When I found I couldn't change the nation, I began to focus on my town. I couldn't change the town and as an older man, I tried to change my family. Now, as an old man, I realize the only thing I can change is myself, and suddenly I realize that if long ago I had changed myself, I could have made an impact on my family. My family and I could have made an impact on our town. Their impact could have changed the nation and I could indeed have changed the world. –Author Unknown

The best way to make the world a better place is to become the best person that you can be. Work each day on the Six Pillars of Character in your life: Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship. Each day you will become closer to the best person you can be which, in turn, will make our world a little better.

Carol Hettinger
SD 4-H CHARACTER COUNTS! Coordinator



A great time on Rod's birthday!!



Thanks to Sarah Sample and Taylor Geppert for giving a workshop on public presentations.



GOOD LUCK to all Shooting Sports participants at the State Match, April 24-26.